LIBERTY RANCH METROPOLITAN DISTRICT ("DISTRICT")

141 Union Boulevard, Suite 150 Lakewood, Colorado 80228-1898 Tel: 303-987-0835 800-741-3254 Fax: 303-987-2032 http://libertyranchmd.colorado.gov

NOTICE OF A REGULAR MEETING AND AGENDA

Board of Directors:	Office:	Term/Expiration
Leata Byers		2029/May 2029
Kelley LeAnn Zamzow	Treasurer	2027/May 2027
Sean Byers		2029/May 2029
Jereriah Manning		2029/May 2029
Suzanne Steigerwald	Assistant Secretary	2027/May 2027

DATE: November 13, 2025

TIME: 6:00 p.m. LOCATION: Zoom

Join Zoom Meeting

https://us02web.zoom.us/j/86267550643?pwd=V3RnRGRtWkRyUlZZc1VMWTJFZjFHdz09

Meeting ID: 862 6755 0643 Passcode: 987572

I. ADMINISTRATIVE MATTERS

- A. Present Conflict Disclosures.
- B. Confirm quorum, location of the meeting, posting of meeting notices and designate 24-hour posting location. Approve Agenda.
- C. Discuss results of cancelled May 6, 2025 Regular Election for Directors (enclosure).
- D. Consider appointment of officers:

President:

Secretary:

Treasurer / Assistant Secretary:

Assistant Secretary:

^{*} Individuals requiring special accommodation to attend and/or participate in the meeting please advise the District Manager (pripko@sdmsi.com or 303-987-0835) of their specific need(s) before the meeting.

- E. Review and approve Minutes of the November 14, 2024 Statutory Annual Meeting and the November 14, 2024 Regular Meeting (enclosures).
- F. Discuss business to be conducted in 2026 and location (virtual and/or physical) meetings. Review and consider adoption of Resolution Establishing Regular Meeting Dates, Time and Location, and Designating Location for Posting 24-Hour Notices (enclosure).
- G. Authorize renewal of the District's insurance and Special District Association ("SDA") membership for 2026.

II. PUBLIC COMMENTS

A. Members of the public may express their views to the Boards on matters that affect the Districts. Comments will be limited to three (3) minutes per speaker.

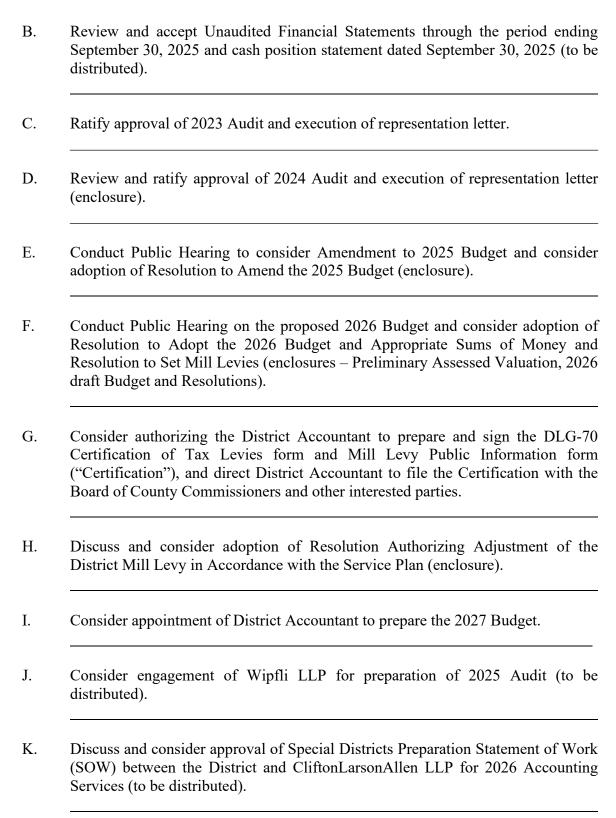
III. FINANCIAL MATTERS

A. Review and ratify approval of the payment of claims as follows (enclosures):

	Peri	od Ending	Per	iod Ending	Per	riod Ending	Per	riod Ending
Fund	Nov	7. 30, 2024	Dec	e. 31, 2024	Jan	. 31, 2025	Feb	28, 2025
General	\$	4,765.73	\$	6,747.03	\$	7,885.15	\$	3,401.45
Debt	\$	-0-	\$	-0-	\$	-0-	\$	-0-
Capital Projects	\$	-0-	\$	-0-	\$	-0-	\$	-0-
Total	\$	4,765.73	\$	6,747.03	\$	7,885.15	\$	3.401.45

	Period Ending		Period Ending		Period Ending		Period Ending	
Fund	Ma	rch 31, 2025	Ap	ril 30, 2025	Ma	y 31, 2025	Jun	e 30, 2025
General	\$	4,393.45	\$	1,542.83	\$	2,933.91	\$	5,419.93
Debt	\$	-0-	\$	-0-	\$	-0-	\$	-0-
Capital Projects	\$	-0-	\$	-0-	\$	-0-	\$	-0-
Total	\$	4,393.45	\$	1,542.83	\$	2,933.91	\$	5,419.93

Fund	Period Ending July 31, 2025		Period Ending Aug. 31, 2025		Period Ending Sept. 30, 2025		Period Ending Oct. 31, 2025	
General	\$	2,333.79	\$	2,133.77	\$	41,891.55	\$	5,863.23
Debt	\$	-0-	\$	-0-	\$	-0-	\$	-0-
Capital Projects	\$	-0-	\$	-0-	\$	-0-	\$	-0-
Total	\$	2,333.79	\$	2,133.77	\$	41,891.55	\$	5,863.23



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	L.	Review and acknowledge Cash Access and Internal Controls Memorandum from CliftonLarsonAllen LLP (to be distributed).
IV.	LEG	AL MATTERS
	A.	Discuss HB25-1090 compliance related to professional services provider engagements.
	В.	Discuss requirements of Section 32-1-809, C.R.S. and direct staff regarding compliance for 2026 (District Transparency Notice).
V.	ОТН	ER MATTERS
	A.	
VI.	ADJ	OURNMENT THERE ARE NO MORE REGULAR MEETINGS SCHEDULED

Informational Enclosure:

• Memo regarding New Rate Structure from Special District Management Services, Inc.

FOR 2025.